					REMINDER: NO exhibit OR animal may be entered for more than one premium! No animal/exhibit can compete in both Open & 4-H/FFA. One exhibit/animal per class!	Department Division Class Description of Article (Use exact wording of premium list) Animal Tag #	Birth date: Cell phone # Home phone # Day phone #	If under 18, age Exhibitor's No.	City:	Mailing Address: 4-H & FFA Youth PLEASE CIRCLE YOUR T-SHIRT SIZE **Youth* - Large Medium Small **Adult* - X Large Large Medium Small	Fallon County Fair to reserve a space!
					n & 4-H/FFA.	Mark nimal for 'ag # Silent Auction		The Interpret		IRT SIZE Iall Imall	a space!

All indoor exhibits must remain at the Fair Grounds until Sunday @ 4:00 pm of fair week. Open Class entries are due Monday of fair week, no later than 8:00 pm of Fair Week. E-mail: falcofair@midrivers.com Use this entry blank for all exhibits to be shown at the Fair. Be sure to list Department, Division, Class Number, and name of display as given in the premium book. All 4-H & FFA members must submit this entry blank to the Fallon/Carter Extension Office, PO Box 850, Baker, MT 59313 no later than August 8th @ 5:00 pm.

Only one exhibit may be shown under any Class Number. Two entries under one Class Number will disqualify them.

All Livestock exhibits must sign an Assumption of Risk form before competing. Form will be at Fair Office or at 4-H Office.

I hereby release the Fallon County Fair from any liabilities for loss, damage or injury to livestock or other property, while said property is on the Fair Grounds.

Get Your Entry Blanks In Early
Additional blanks can be secured for your Fallon/ Carter Extension Office and Fair Manager's Office.

Exhibitor's Name:	ame:				
Department	Division	Class	Description of Article (Use exact wording of premium list)	Animal Tag #	Mark for Silent Auction
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